
	<b>EMERGENZA COVID-19</b>	
	<b>ANTI-CONTAGION SAFETY PROTOCOL VIGEVANO PAVIA CANOE MARATHON 18th-19th SEPTEMBER 2021</b>	

To be sent by-mail to [segreteria@canottieriticino.it](mailto:segreteria@canottieriticino.it) at the time of registration

**CREDITING FORM**

**ANNEX 1C**

The undersigned \_\_\_\_\_ born in \_\_\_\_\_ on  
 \_\_\_\_\_ e-mail \_\_\_\_\_ phone number \_\_\_\_\_  
 in capacity as president of the Society \_\_\_\_\_

**DECLARESTHAT**

- The motor vehicles that will take part in the event are as follows (please specify the numberplate of the vehicle):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

- There will be n. \_\_\_ gazebos covering an area of \_\_\_ m<sup>2</sup>

- The whole number of athletes is \_\_\_ and they are as follows:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_

- The Team Leader responsible for the away game is Sig. \_\_\_\_\_

- The accredited companions are as follows (please write name, surname and FICK card):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

\_\_\_\_\_  
(date and signature)